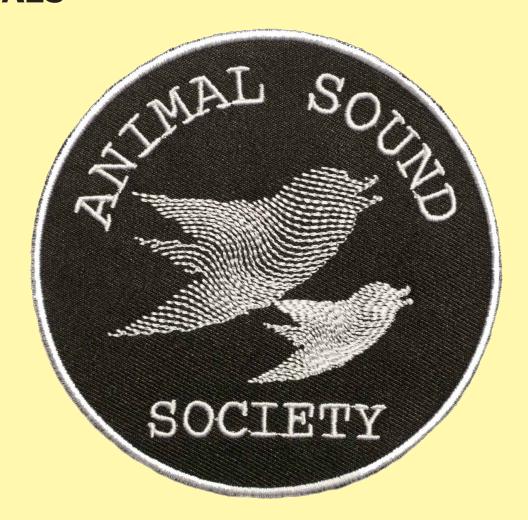
www.animalsoundsociety.com

The Animal Sound Society is an artist pseudonym, an identity for a fictive community with a logo, a website, and a uniform. It is a 10-year-long research that comes to life through performances and workshops; a practice focused on listening to animals.

'ARISTOTLE ONCE SAID THAT LANGUAGE SEPARATES HUMANS FROM OTHER ANIMALS'



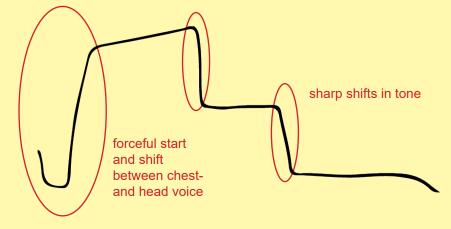
Looking through my portfolio, you will find that images, scrips and props are recycled, giving the impression that works overlap. Each performance is a separate event, yet, they are sometimes part of the same fictional universe.

'SUPPOSE HE WAS RIGHT. THEN WHAT KIND OF SOUNDS MAKE US NON-HUMAN?'

- The Animal Sound Society

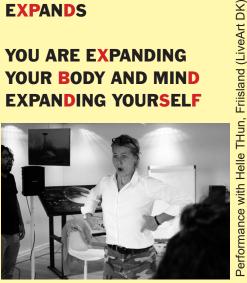
Embroidered logo, 10 cm

Performance workshop, 45 min. As we listen to, imitate, and respond to recordings of wolves, I use a loop pedal to record and play the sound of the howling audience, gradually building up a layered soundscape. By participating in a 'wolf-hypnosis', the audience gets acquainted with the Therian concept of 'shifting' i.e. mentally transforming into a wolf.



EVERY TIME YOU BREATHE IN YOUR RIB CAGE **EXPANDS**

YOU ARE EXPANDING YOUR BODY AND MIND **EXPANDING YOURSELF**



YOUR SELF IS FFLEXI-BLE

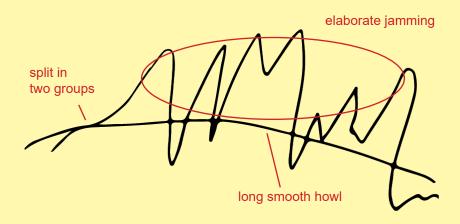
FFFFF YOU SSSEE. YOUR IDENTITY IS ONLY AN IMAGE AND IT CAN CHANGE

IT WILL CHANGE

YOU WILL CHANGE-SCHHннн

BECAUSE YOU WANT TO CHANGE

The hypnosis (performed by me) copies the structure and vocabulary of existing hypnoses on YouTube. Certain consonants are pronounced in a way that trigger ASMRlike sounds.



Excerpt from hypnosis and howling scores



THE ANIMALS WERE NEVER ALONE I • 2019

my first work about The Animal Sound Archive

video documentation: https://youtu.be/En-EDDYyvlg

Performance, 45 min. Recordings from the archive are played on speakers, mixing with the sound of the public space. An amplified voice shouts out instructions and the audience participate in choreography and reading scripts.







'WALKING A LITTLE BIT **FASTER...'**

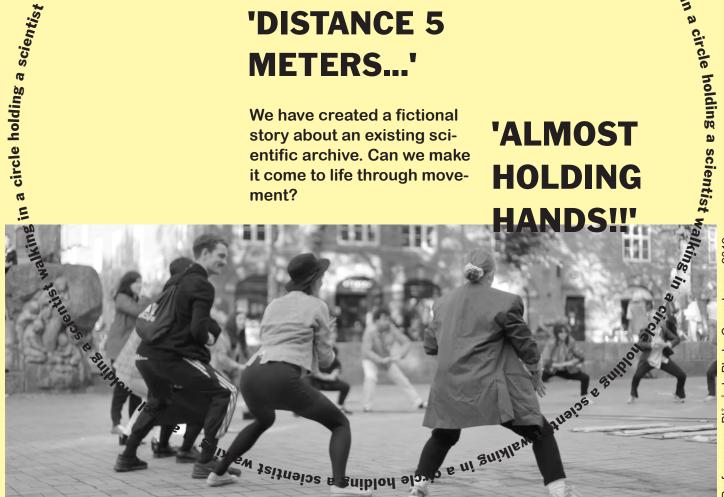
A public space performance that functions as a rupture in the everyday life, a synchronized action where the past and the present overlap.

'DISTANCE 5 **METERS...**'

We have created a fictional story about an existing scientific archive. Can we make it come to life through movement?

'ALMOST **HOLDING**





THE ANIMALS WERE NEVER ALONE I • 2019

my first work about The Animal Sound Archive

Detail, 1 out of 40 pieces, 30 x 40 cm. Wooden sticks and cardboard with scripts on one side and printed photos of scientists on the other.

It is the fourteenth of June, two thousand and nineteen, sixteen fifty-four, sunny, no clouds, no moon, a very light wind from the west.

We are standing in the courtyard of the Royal Danish Academy of Fine Arts

There used to be birds here. Do you remember the birds?

We!

We wear the masks of the scientists who recorded the animals!
We have a high-quality sound system!
We play the recordings of the Animal Sound Archive!
All animals are gone, but some of them were recorded.
We downloaded their voices.

The animals were never alone.
There was always somebody there, somebody silent, carrying a recorder.

Do you remember the goats?
They screamed like humans sometimes.

Do you remember the Syrian woodpeckers?

Do you remember the domesticated guinnea pigs?

The wolves came back to Denmark

year two thousand and twelve

They had started to colonise Europe. Moving along belts of vegetation, they chose to travel in silence, undocumented.

The Danish government built a fence.

Now there is only a fence, separating us, humans along the border of Germany.

Do you remember the dogs?
Do you remember those small annoying dogs that never stopped barking?
They stopped barking.

Do you remember the dogs that howled like wolves? Now there are only humans howling to each other

There used to be rabbits.

Do you remember the rabbits?

Yes, the rabbits were silent,
but not all the time.

Do you remember what they sounded like?

The animals were never alone.
There was always somebody there,
somebody silent,
carrying a recorder.

We wear the masks of the scientists who recorded the animals

Nobody has asked us to come,

but here we are:
Carl Heinz Frommolt
Günter Rainer
Tembrock Günter

etcetera etcetera

Do you remember the pigs?
In two thousand and nineteen,
There were thirteen million pigs in Denmark.
Do you remember them?

Do you remember the old-striped tit-babbler?
Do you remember the black-cheeked lovebird?
Do you remember the horses?

Do you remember the arctic foxes?

Do you remember the African penguins?

Do you remember the bald eagles?

Do you remember the cows?

Do you remember the cats? It was your favorite animal.



ron used in performs

THE ANIMALS WERE NEVER ALONE II • 2022

my second work about The Animal Sound Archive

essay-website: www.tierstimmenarchiv.dk

Performance, 45 min. This work is based on an essay written as a Choose-Your-Own-Adventure, designed as an interactive website. It revolves around a meeting with Karl, the curator of the existing Animal Sound Archive, and its online database; www.tierstimmenarchiv.de. I project it on the wall, asking the audience on how to proceed.

The Animals Were Never Alone II > a Choose Your Own Adventure Essay > by Maria Lepistö and the Animal Sound Society

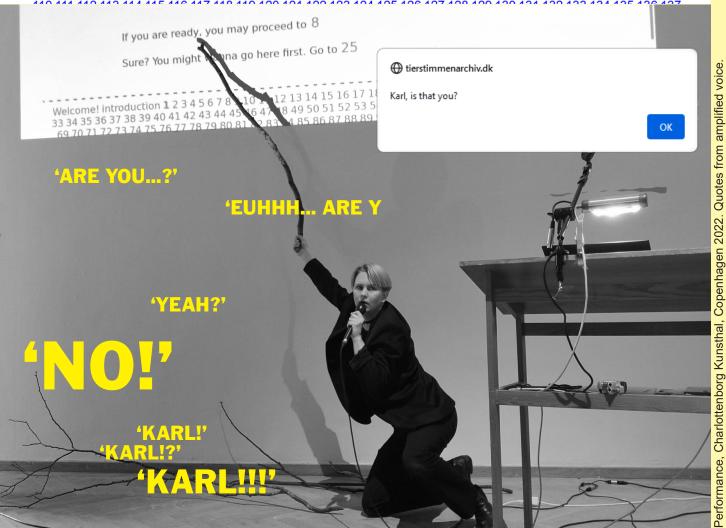
6:43:41 PM

19 years ago, 1999
June 26
on a Russian island called Insel Mednyi.
It is 18:40 in the evening,
cloudy, weak winds.
A Northern Fur Seal and a man called Karl...

If you want to try to get in touch with Karl, go to 15

19 years ago? That doesn't seem right. Go to 30

Welcome! introduction 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 **96** 97 98 99 100 101 102 103 104 105 106 107 108 109



Screenshot from my website, p 96 (out of 154 pages in total)

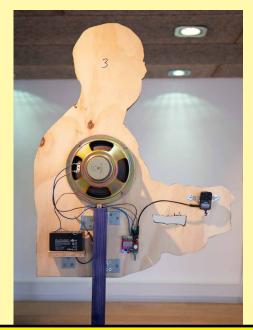
THE ANIMALS WERE NEVER ALONE III • 2023

my third work about The Animal Sound Archive

Installation, various dimensions: printed images on wood, speaker drivers, amplifiers, mp3-players, batteries, disco ball motor. Infographic sculptures with built-in speakers that also function as scenography during performances. As part of a sound installation with a total of 9 speakers, they play an edited collection of field recordings where scientists are whispering metadata in German.



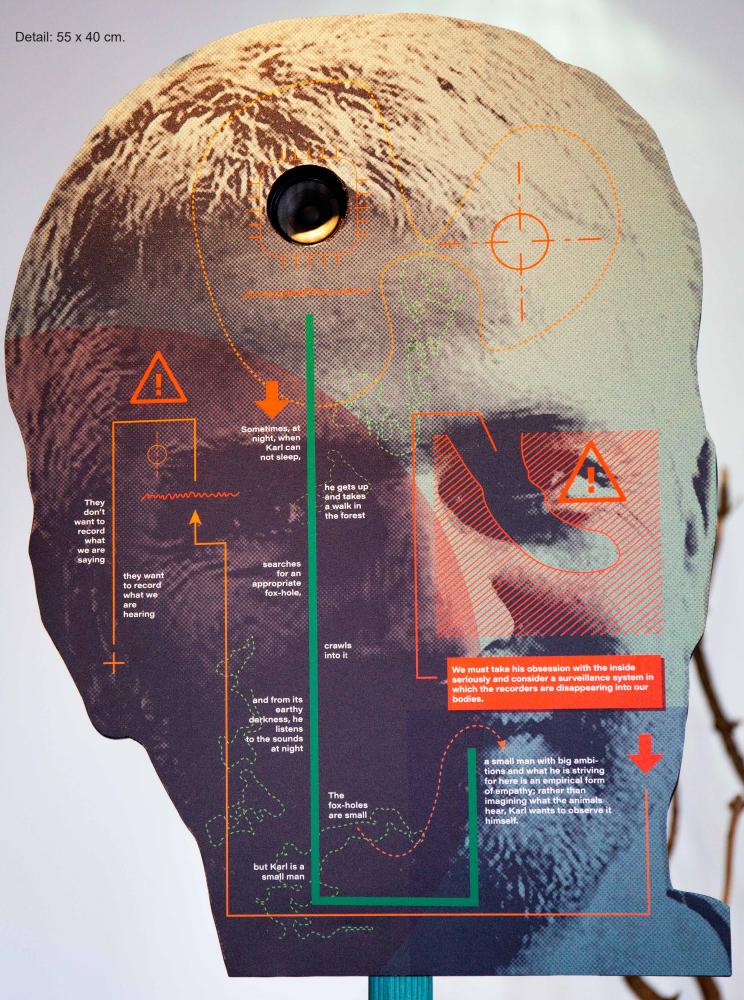
'SOMETIMES WHEN KARL CAN NOT SLEEP, HE GETS UP AND TAKES A WALK IN THE FOREST, FINDS AN APPROPRI-ATE FOX HOLE, CRAWLS INTO IT AND FROM ITS EARTHY DARKNESS HE LISTENS TO THE SOUNDS AT NIGHT...'





Infographic table and rotating image, infographic speakers and quote from print, Friisland (LiveArt DK)

THE ANIMALS WERE NEVER ALONE III • 2023 my third work about The Animal Sound Archive



THE ANIMALS WERE NEVER ALONE III • 2023

my third work about The Animal Sound Archive

Props, various dimensions: fake fur, cushion foam, microphones, sender/receivers, chicken wire, metal thread, plaster, fluid tripod head, wood, wheels. The wolf in fur is a wearable mask and functions as a recorder, live streaming outside sounds into the room. The wolf in plaster functions as an instrument with a hollow structure that resonates when being touched and moved around.

'WE MUST TAKE HIS OBSESSION WITH THE INSIDE SERIOUSLY AND CONSIDER A SURVEIL-LANCE SYSTEM WHERE THE RECORDERS ARE DISAPPEARING INTO OUR BODIES'







The props are inspired by bioacoustic research at the Humboldt University in Berlin. The idea is to get a better understanding on listening from a wolfs perspective, studying how the outer ears affect the reception of sound. The original wolf head recorder is made out of a real wolf skull.





Excerpt from monologue used in performance and prop. Exhibited at Friisland (LiveArt DK)

video documentation: https://youtu.be/ao2khFQZIK8

Performance, 20 min. The Animal Choir is a choir of people who, at some point in their life, learned to imitate an animal. The choir arrives as a pop-up event, carrying speakers and microphones.

'IMITATING IS A WAY OF UNDERSTANDING ANOTHER BEING'

-Miyuki Inoue

We imitate because we are curious about another. It is a form of understanding that comes from within our own bodies.

We make a bold pop-up statement - yet we hide behind a curtain, that prevents the performers from directly facing the audience. We want to give them an experience of voyeurism; we want to be heard - but not exposed.







'THE ANIMALS ARE THE ORIGINAL COMPOSERS. WE ARE A COVER BAND'

The Animal Choir



Embroidered logo, worn by performers.

Performance, Arti et Amicitiae, Amsterdam 2016

video documentation: https://youtu.be/bkc-dDJqq7M

Performance, 15 min. A montage of pop songs, field recordings, vocal interpretations of bird songs, Karaoke and a monologue based on conversations with bird owners of *The Surinamese Singing Bird Community Ringmasters, Amsterdam.*

To really love a bird
To understand him
You gotta know him
deep inside

Ringmasters hold yearly singing competitions for their birds in the outskirts of Amsterdam.

The birds don't sing like they do in Suriname. They have been trained to sing an ideal bird song - in fact, their songs are recorded and edited; badly articulated sounds are removed, refining the syntax and improving the clarity of the message.

Can bird songs be intellectual property? And if so, who do they belong to?

'THAT WAS A GOOD SONG
I WANNA BE CLOSE TO YOU
I WANNA MAKE BABIES WITH YOU
AND I NEVER GET TIRED OF LISTENING TO YOU'



Performance at Centrum voor Beeldende Kunst, Amster

FRANK SINATRA IS ALSO THE NAME OF A BIRD • 2018

my second work about The Surinamese Singing Bird Community Ringmasters

video documentation: https://youtu.be/AvI4EcSXJjw

Performance, 25 min. A monologue with a video projection of men watching singing bird competitions in an intimate and dark staging with a fake grass carpet. A pocket torch and printed photos are used as props.





TITT
TIT, TIT
PIJE PIJE FJUTI FU
FU FU
FIJE FIJE FJUTI
FU TU FU
FIJE FIJE FJUTI
FU TU TU
FJUTI FJUTI, TIJE
TIJE
FUWE TU TIJE TIJE
FUTI
FU, TU.
TU TUE!

TU TIWU WHIU
KUTI U TUE TUE TU
PIJE PIJE
FU TI FU TU TU FU
TI FU
TU TU
PIJE PIJE, FIJE FIJE
FJUTI FJUTI FJUTI
FJUTI FU
TIT



"..AND HE WILL RAISE
HIS VOICE AND WE
WILL LISTEN
BECAUSE IT IS A
VERY STRONG VOICE

A VOICE THAT IN-VENTS, FORMULATES AND ARTICULATES WELL CRAFTED STATEMENTS

ON THE SPOT!



The birds refuse to be translated, and so do the men. It was a tactic used by people of Suriname against colonizers. Now we are strangers. Can we resist the urge to translate?

The birds sing their songs to mark their territory and we are told the competitions are about dominance, but it's also about patience and listening.

ABOUT THREE POEPLE AND THE SOUNDS THEY MAKE • 2014

video: https://www.youtube.com/watch?v=7QVyvgEq-I4

Video, 10 min. A video portrait of three of the members of the Animal Choir; Ina, Julia, and Masaki.



'NOT REALLY WALK-ING AROUND - MORE LIKE SITTING, KEEP-ING ONE POSITION AND CONCENTRATE...'

- Masaki Komoto

Almost everybody knows somebody who has learned to imitate an animal. I search for a place, a social context where it makes sense.



